**Service of Word and Table**

at

**Epworth Free Methodist Church**

6110 W. Northview Street, Boise, Idaho 83704

208-336-3951

[www.epworthfmc.org](http://www.epworthfmc.org)

The Rev. John Crow, Rector and Pastor

208-501-4037

**March 16, 2025, 10:00 a.m.**

*Second Sunday in Lent*

**So I turned to the Lord God**

**and pleaded with him in prayer and petition,**

**in fasting, and in** **sackcloth and ashes. Daniel 9:3 (NIV)**

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**“Through the deep current of the historical Wesleyan church we will collaboratively serve and reach the lost in order to make disciples who love Jesus.”**

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This service will be live streamed, and in the course of that any or all persons who attend may be filmed. Remaining in the service will constitute your consent to appear in the live-streamed, recorded, and published service.

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**Rector and Pastor:** The Rev. John Crow

**Cantors:** Bryan Vanshur, Shannon Nichols

**Readers:**

 **Old Testament:** Bryan Vanshur

 **Psalm:** Bryan Vanshur

 **Epistle:** Josiah Crow

**Acolytes:** Stephen Crow, Josiah Crow, Corbin Crosswhite, and Jessica Crosswhite

**Jr. Acolytes:** Asher Crow & Lizzie Crosswhite

**Usher:** Asher Crow

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**ACTS OF ENTRANCE**

**Prélude**

 **(The people enter and remain in prayer and meditation.)**

**Entrance canticle (cantor only):**

“All my hope on God is founded; he doth still my trust renew, me through change and chance he guideth, only good and only true. God unknown, he alone calls my heart to be his own.

 Mortal pride and earthly glory, sword and crown betray our trust; though with care and toil we build them, tower and temple fall to dust. But God’s power, hour by hour, is my temple and my tower.” (All My Hope on God is Founded, vv. 1-2, Joachim Neander)

**Processional Hymn (all standing):**

 *When I Survey the Wondrous Cross*  (No. 117)

**Minister:** Bless the Lord who forgives all our sins.

**People:** *His mercy endures forever.* **(The people then sit.)**

**Lord’s Prayer:**

**Minister:** Let us pray.

**(All standing):** *Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever.* *Amen.*

**The Collect for Purity:**

**Minister:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love You, and worthily magnify your holy Name, through Christ our Lord.

**All:** *Amen.*

**The *Trisagion:***

**Minister:** Holy God, Holy and Mighty, Holy Immortal One,

**People:** *Have mercy upon us.*

**Mutual Invocation of the Grace of God for the Service of the Word:**

**Minister:** The Lord be with you.

**People:** *And also with you.* **(The people then be seated.)**

**The Ten Commandments (the people sitting):**

**Minister:** God spoke these words, and said, I am the Lord your God:

 You shall have no other gods but me.

 You shall not make to yourself any graven image, to bow down to them, or worship them.

 You shall not take the name of the Lord your God in vain.

 Remember that you keep holy the Sabbath day.

 Honor your father and your mother.

 You shall not murder.

 You shall not commit adultery.

 You shall not steal.

 You shall not bear false witness against your neighbor.

You shall not covet.

**The Great Commandments (the people sitting):**

**Minister:** Hear what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

**Kyrie (the people sitting):**

**People:** *Lord have mercy upon us, and incline our hearts to keep this law.*

**SERVICE OF THE WORD**

**Old Testament Lesson (the people sitting):**

**Reader:** The Old Testament lesson is written in the fifteenth chapter of the book of Genesis, beginning at verse 1:

1. After these things the word of the Lord came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.”
2. But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”
3. And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.”
4. And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.”
5. And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”
6. And he believed the Lord, and he counted it to him as righteousness.
7. And he said to him, “I am the Lord who brought you out from Ur of the Chaldeans to give you this land to possess.”
8. But he said, “O Lord God, how am I to know that I shall possess it?”
9. He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.”
10. And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.
11. And when birds of prey came down on the carcasses, Abram drove them away.
12. As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.
13. When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces.
14. On that day the Lord made a covenant with Abram, saying, “To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,  (ESV)

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

**The Psalm: (The people sit for the responsive reading, by half-verse, of a portion of Psalm 27, a song of fearless trust in God.)**

**Reader:** The Psalm is chapter 27, beginning at verse 1.

**Reader:** 1 The Lord is my light and my salvation; whom then shall I fear?

**People:** *the Lord is the strength of my life; of whom then shall I be afraid?*

**Reader:** 2 When evildoers came upon me to eat up my flesh,

**People:** *it was they, my foes and my adversaries, who stumbled and fell.*

**Reader:** 3 Though an army should encamp against me,

**People:** *yet my heart shall not be afraid;*

**Reader:** 4 And though war should rise up against me,

**People:** *yet will I put my trust in him.*

**Reader:** 5 One thing have I asked of the Lord; one thing I seek;

**People:** *that I may dwell in the house of the Lord all the days of my life;*

**Reader:** 6 To behold the fair beauty of the Lord

**People:** *and to seek him in his temple.*

**Reader:** 7 For in the day of trouble he shall keep me safe in his shelter;

**People:** *he shall hide me in the secrecy of his dwelling and set me high upon a rock.*

 (BCP)

***Gloria Patri*:**

**Reader:** Glory be to the Father, and to the Son, and to the Holy Spirit.

**People:** *As it was in the beginning, is now and ever shall be, world without end. Amen.*

**Collect for the Second Sunday in Lent (the people sitting):**

**Minister:** O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

**All:** *Amen.*

**The Epistle (the people sitting):**

**Reader:** The Epistle lesson is written in the third and fourth chapters of the letter to the Philippians, beginning at verse 17 of chapter three:

1. Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us.
2. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ.
3. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things.
4. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ,
5. who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.
6. Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved. (ESV)

**Reader:** Here ends the Epistle.

**People:** *Thanks be to God.*

**Sequence Hymn (all standing):**

 *Dear Lord and Father of Mankind*, vv. 1-3 (No. 130)

**The Gospel (all standing, and turning toward the Gospel reading):**

**Minister:** The holy Gospel is written in the thirteenth chapter of the Gospel according to Luke, beginning at verse 31:

**Minister:**

1. At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.”
2. And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.
3. Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’
4. O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!
5. Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’” (ESV)

**Minister:** The Gospel of the Lord.

**People:** *Praise to You, Lord Christ*.

**Sequence Hymn (all standing):**

 *Dear Lord and Father of Mankind*, vv. 4-5 (No. 130)

[Elementary age children may exit for Children's Worship in the Parish Hall.

They will return to the service at the Passing of the Peace.]

**Minister:** Grace be unto you, and peace, from our Lord Jesus Christ.

**All:** *Amen.* **(The people then be seated.)**

**The Sermon**

**Minister:** In the name of the Father, and of the Son, and the Holy Spirit.

**Silence, for review of the sermon, and for meditative prayer**

**SERVICE OF THE TABLE: THE GREAT THANKSGIVING**

**The Nicene Creed (all standing):**

**Minister:** Let us confess our faith, saying:

**All:** *We believe in one God,*

 *the Father, the Almighty,*

 *maker of heaven and earth,*

 *of all that is, seen and unseen.*

 *We believe in one Lord, Jesus Christ,*

 *the only Son of God,*

 *eternally begotten of the Father,*

 *God from God, Light from Light,*

 *true God from true God,*

 *begotten, not made,*

 *of one Being with the Father.*

 *Through him all things were made.*

 *For us and for our salvation*

 *he came down from heaven:*

 *by the power of the Holy Spirit*

 *he became incarnate from the Virgin Mary,*

 *and was made man.*

 *For our sake he was crucified under Pontius Pilate;*

 *he suffered death and was buried.*

 *On the third day he rose again*

 *in accordance with the Scriptures;*

 *he ascended into heaven*

 *and is seated at the right hand of the Father.*

 *He will come again in glory to judge the living and the dead,*

 *and his kingdom will have no end.*

 *We believe in the Holy Spirit, the Lord, the giver of life,*

 *who proceeds from the Father and the Son.*

 *With the Father and the Son he is worshiped and glorified.*

 *He has spoken through the Prophets.*

 *We believe in one holy catholic and apostolic Church.*

 *We acknowledge one baptism for the forgiveness of sins.*

 *We look for the resurrection of the dead,*

 *and the life of the world to come.* *Amen.*

**Minister: (The people sitting)** Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**Offertory:**

**Offering Hymn (all standing):**  *Little Is Much When God Is In It*

**Minister:** All things come from You, O Lord.

**People:** *And of your own have we given You.*

 **(The people then be seated.)**

**The Prayers of the People (the people sitting):**

**Minister:** Let us pray for the Church and the world. For the unity of the Church throughout the world, that we might faithfully preach the Gospel to the ends of the earth, let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** For the persecuted church, and for its persecutors, that You would turn their hearts, let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** For our President and all who govern and hold authority in our nation and in the world, let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** For the good earth which You have given us, and for the wisdom and will to conserve it, let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** For all ministers of your Gospel, that they might faithfully preach your Word, administer your sacraments, and care for your people, let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** For the peace of the world, that a spirit of respect and forbearance may grow among all nations and peoples, let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** For all those who do not yet believe, and for those who have lost their faith, that in due time we may all stand reconciled before You, let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** For the poor and the oppressed, prisoners and captives, the unemployed, and all who are in need or trouble, let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** For our enemies and all who wish us harm, and for all whom we have injured or offended, let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** For this congregation, that we might show forth your glory in all that we do; and for those who have commended themselves to our prayers, including these: \_\_\_\_\_\_\_\_\_\_\_\_\_:

[Nation: Brunei

 Denomination: Pentecostal Church of God

 Congregation: Washington National Cathedral, Washington, DC, and the Right Rev. Mariann Budde

 Ministry: Asbury Theological Seminary

 Parishioners: Those living on Montana Avenue],

 Grant that all of these may be delivered from anxiety, and live in joy, peace, and health.

 *(Please add your own intentions, either silently or aloud.)*

**Minister:** Let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Minister:** We bless your holy Name for the thanksgivings of your people, including these: \_\_\_\_\_\_\_\_\_; for those in every generation in whom Christ has been honored;Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

*(Please add your intentions, either silently or aloud.)*

**Minister:** Let us pray to the Lord:

**People:** *Lord, hear our prayer.*

**Collect (the people kneeling or sitting):**

**Minister:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and for ever.

**All:** *Amen*.

**Preparation for Holy Communion (the people sitting):**

**Minister:** The Lord’s Supper was ordained by God to be a means of conveying grace according to the need of each person. Those for whom it was ordained are all those who know and feel that they want the grace of God, to restrain them from sin, or to forgive their sins, or to assure them of pardon, or to renew their souls in the image of God, or to enter into the holy presence of God in communion with him. No preparation is indispensably necessary, other than a desire to receive the grace God pleases to give. No fitness or church membership is required at the time of communicating, other than a sense of our state, of our utter sinfulness and helplessness apart from Christ. Therefore, if you want such grace as God pleases to give to you, draw near with faith, and as you prepare to receive this holy sacrament to your comfort and strength, make your sincere confession to Almighty God, kneeling if you wish and are able, or otherwise sitting.

**The Prayer of Confession, Petition and Thanksgiving:**

 **(The minister kneels, and the people kneel or sit.)**

**Minister:** Let us pray together:

**All:** *Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all persons: We have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. You have shown us the way of life through your Son, Jesus Christ. Where there is sin or falling short of your will in our lives, or any spiritual pride, carelessness or presumption on our part, or any failure to see or know your good and righteous will, we earnestly repent and are heartily sorry for our misdoings. Forgive us all that is past, grant that we may ever serve and please You in newness of life, and accept our thanksgiving for the wondrous grace and forgiveness You extend to us, to the honor and glory of your Name, through Jesus Christ our Lord. Amen.*

**Prayer for Absolution (the people kneeling or sitting):**

**Minister:** Almighty God, our heavenly Father, who of your great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto You; Have mercy upon us; pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life, through Jesus Christ our Lord.

**All:** *Amen.*

**The Comforting Words of Forgiveness (the people sitting):**

**Minister:** Hear what comforting words our Savior Christ says to all who truly turn to him: Come to me, all you who are weary and carry heavy burdens, and I will give you rest. God so loved the world that he gave his only Son, so that everyone who believes in him will not perish but have eternal life. Hear also what St. Paul says: Christ Jesus came into the world to save sinners. Hear also what St. John says: If anyone sins, we have an Advocate with the Father, Jesus Christ the righteous: and he is the atonement for our sins.

**The Passing of the Peace:**

**Minister:** The peace of the Lord be always with you.

**People:** *And also with you.*

**Minister:** As the peace of Christ has been extended to you, extend the peace of the Lord to one another, and greet one another in the name of the Lord. **(The people rise and remain standing.)**

 *(The people greet those near to them, saying, “The peace of the Lord be with you,” or, “Peace be with you,” or simply, “Peace.” They respond to one another, “And also with you,” or simply, “Peace”.)*

**Hymn of Invitation to Communion (all standing):**

 *Let Thy Blood in Mercy Poured* (No. 127)

**Preparation for the Table:**

**(Minister:** I wash my hands in innocence, and go about your altar, O LORD, proclaiming aloud your praise and telling of all your wonderful deeds.) [Psalm 26:6-7, NIV]

**The *Sursum Corda* (all standing):**

**Minister:** The Lord be with you.

**People:** *And also with you.*

**Minister:** Lift up your hearts.

**People:** *We lift them up unto the Lord.*

**Minister:** Let us give thanks to the Lord our God.

**People:** *It is meet and right so to do.*

**The Salutation:**

**Minister:** It is very meet, right, and our gladsome duty, that we should at all times, and in all places, give thanks unto you, O Lord, Holy Father, Almighty, Everlasting God,

**The Preface:**

**Minister:** Through Jesus Christ our Lord. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your word and sacraments, they may come to the fullness of grace which You have prepared for those who love You.

**Minister:** Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify your glorious Name, evermore praising You and saying,

**The *Sanctus* (all standing, saying):**

 *Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory*; *hosanna in the highest. Blessed is he who comes in the Name of the Lord; hosanna in the highest.*

**The Prayer of Humble Access and for Cleansing**

**(the people kneeling or sitting):**

**Minister:** Let us pray together:

**All:** *We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your many and great mercies. We are not worthy so much as to gather up the crumbs under your table. But You are the same Lord, whose nature is always to have mercy: Grant us, therefore, gracious Lord, so to experience the spiritual presence of your dear Son Jesus Christ at this your table, that we may be made clean by his body and blood, and that we may evermore dwell in him, and he in us. Deliver us, gracious Lord, from the presumption of coming to this table for solace for ourselves only, and not for strength to serve You and others. Deliver us, gracious Lord, from the presumption of coming to this table for pardon of our sins only, and not for transformation of our lives in your holiness. Amen.*

***Epiclesis* Prayer (Invocation of the Holy Spirit upon the Bread and Wine)**

 **(the people kneeling or sitting):**

**Minister:** Holy Father, You formed us in your own image, giving the whole world into our care, so that in obedience to You, our Creator, we might rule and serve all your creatures. When our disobedience took us far from You, You did not abandon us to the power of death. Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation. In the fullness of time You sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfull your purpose he gave himself up to death, and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit to complete his work in the world, and to bring to fulfillment the sanctification of all. Recalling Christ’s death, resurrection, and ascension, we offer You these gifts. Sanctify them by your Holy Spirit, that they may be to us the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice to Christ, to the praise of your holy Name. We ask this through Jesus Christ, your Son, our Lord; through him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory are yours, O Father Almighty, now and for ever.

**All:** *Amen.*

**The Words of Institution (the people kneeling or sitting):**

**Minister:** Our Lord Jesus Christ, on the night that he was betrayed took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

 Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink this, all of you; for this is my blood of the New Testament, which is shed for you, and for many, for the remission of sins: Do this, as often as you shall drink it, in remembrance of me.

**All:** *Amen.*

**Minister:** Therefore, we proclaim the mystery of faith:

**People:** *Christ has died, Christ is risen, Christ will come again.*

**The Fraction:**

**Minister:** Christ our passover is sacrificed for us.

**People:** *Therefore let us keep the feast.*

**Minister:** The gifts of God for the people of God. Take them in remembrance that Christ died for you and rose again, and feed on him in your hearts by faith with thanksgiving.

**The Communion, Open to all:** *(After the minister(s) and acolyte(s) are served, the people come forward to receive, as space is available. The people kneel if they are able, or stand.* **Communion by intincture: The people receive the Bread in their open hands, continue to hold it, then dip the Bread in the cup, and then consume.**) *They return to their seats via the side aisles.*

**Renewal of the Mutual Invocation of God’s Grace for the Eucharist:**

**Minister:** The Lord be with you.

**People:** *And also with you.*

**The Prayer of Thanksgiving and Living Sacrifice:**

 **(The minister kneeling, the people kneeling or sitting):**

**Minister:** Let us pray together:

**All:** *O Lord and Heavenly Father, we heartily thank You because You feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; because by this You assure us of your favor and goodness toward us; because we are living members of the body of your Son and heirs of your eternal kingdom. We ask You to accept this our sacrifice of praise and thanksgiving, and to grant that by the merits and death of your Son Jesus Christ and through faith in him, we and all your whole Church may obtain all of the benefits of his passion. And here we offer and present unto You, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto You; humbly asking You that we may be filled with your grace and heavenly benediction; through Jesus Christ our Lord; by whom, and with whom, in the Unity of the Holy Spirit, all honor and glory be unto You, O Father Almighty, world without end. AMEN.*

**The Prayer of Lenten Dedication (all standing):**

**Minister:** Let us pray together:

**All:** *O Lord, inspire your Church to witness to her Lord at this season by following You in humility and simplicity of life. Give us wisdom to make good resolves and grace to maintain them. Grant that we may so deepen and purify our worship that we shall know more fully your holy will. Amen*.

 **ACTS OF DISMISSAL**

**Recessional Hymn (all standing):**

 *Holy Lamb, Who Thee Confess*  (No. 131)

**The Prayer of Benediction:**

**Minister:** Christ give you grace to grow in holiness, deny yourselves, take up your cross, and follow him; and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**All:** *Amen.*

**Minister:** Let us go forth in the Name of Christ.

**People:** *Thanks be to God.* **(The people then be seated.)**

**Greetings and Announcements**

**Postlude:**

 **(The people sit and remain quiet until the candles are extinguished and the organ raises its voice.)**

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John Wesley’s *Order for the Administration of the Lord’s Supper*,

The 1662 and 1979 editions of *The Book of Common Prayer,* and

*Common Worship: Services and Prayers for the Church of England*

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**Scripture Lessons for March 23 (Lent 3)**

Exodus 3:1-15; Psalm 63:1-8; 1 Corinthians 10:1-13; Luke 13:1-9

**Parish Prayer This Week and Next Sunday**

Those living on Mountain View Dr.

**Parish Notices**

**Library Hours**

The Epworth Library & Snack Bar is open to the public Tuesday through Saturday, 8 am – noon. Anyone is welcome to come by and check out a book, look at our Christian magazines, or get coffee, tea, or a snack (baked good from Great Harvest Bread Co.).

**Seder Meal Presentation**

On Tuesday, April 1st, we are cohosting a seder meal presentation by Chosen People Ministries at 7 pm. The event will take place at Grace Anglican Church (2490 N. Milwaukee St.). It is called Messiah in the Passover, demonstrating the messianic connection to the Jewish Passover meal. A love offering will be received. All are welcome!

**Coming Events at Epworth**

 Today, 10:00 am Word & Table Service

 Today, 11:40 Afterword (moderated

discussion)

 Today, 4:00 pm Renewing Worship Service

 Monday, 10:30 am Children’s Story Time (in the

library)

 Wednesday, 1:30 pm Learning to Read (in the

library)

Thursday, 13 MAR Lenten Evening & Healing

Prayers (7 pm)

Monday, 24 MAR Board Meeting (6:30)

Tuesday, 1 APR Seder Meal Presentation at

Grace Anglican (7 pm)

13 April Palm Sunday

**March Birthdays & Anniversaries**

 19 – Asher Crow

 21 – Shannon Nichols

**Sermon Notes**

**Epworth Church Office Email**

epworthchapel.office@gmail.com

All correspondence for the office should be sent to this email address.

**Pastor Crow Contact Information**

***Healing prayer is provided every week upon request***

Rev. John Crow, Rector and Pastor

208-501-4037

rector@epworthchapelonthegreen.org